



ST ALBAN'S CHURCH COPENHAGEN

MAGAZINE FOR THE ANGLICAN CHURCH IN DENMARK



www.st-albans.dk

2018
September – October

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Article authors: As stated.

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Cover photo:
Our Chaplain at the fete, 2018 by Ben Prasadam Halls

Worship in September and October

St Alban's Church, Copenhagen

SEPTEMBER

Sunday 2	10:30	Sung Eucharist
Wednesday 5	10:30	Holy Communion
Sunday 9	10:30	Sung Eucharist
Sunday 9	16:00	"Second" Sunday Service: Animal Blessing
Wednesday 12	10:30	Holy Communion
Sunday 16	10:30	Sung Eucharist
Wednesday 19	10:30	Holy Communion
Sunday 23	10:30	Sung Eucharist
Wednesday 26	10:30	Holy Communion
Sunday 30	10:30	Harvest Festival Eucharist

OCTOBER

Wednesday 3	10:30	Holy Communion
Sunday 7	10:30	Sung Eucharist
Wednesday 10	10:30	Holy Communion
Sunday 14	10:30	Sung Eucharist
Sunday 14	14:00	"Second" Sunday Service of Healing and Wholeness
Wednesday 17	10:30	Holy Communion
Sunday 21	10:30	Sung Eucharist
Wednesday 24	10:30	Holy Communion
Sunday 28	10:30	Sung Eucharist
Wednesday 31	10:30	Holy Communion

“Second” Sunday Services

As its title suggests, the **“Second Sunday Service”** is held on the Second Sunday of each month. **Services from October onwards will be at 14:00 (not 16:00 as previously).**

Different styles of worship will be undertaken each time.

More detailed information on these services are on the notice boards and the website closer to the time of the service.

Useful Information

- If you use a hearing aid, please use the T-switch to connect to the loop system.
- Coffee and tea is served after most Sunday services.
- On days when there is a Sunday school, it starts at 10:25. Children wishing to join are asked to meet at 10:25 by the Font.

St Alban’s Church in Jutland

We also have an English-speaking congregation in Aarhus, Jutland, which meets at 18:00 on the last Sunday of the month (except July), in a church we gratefully borrow from the Evangelical Lutheran Church of Denmark.

Our Chaplain, Revd Smitha Prasadam of Saint Alban’s, Copenhagen, will normally lead the services. The dates for the next coming months are:

Aarhus – at Møllevangskirken, Møllevangs Allé 49, 8210 Aarhus V

30 September – Harvest Festival Communion at 18:00

28 October – Holy Communion at 18:00

Refreshments are served in Sognegården after the service. Everyone is welcome. Further details are available from Angela Hansen at [contac aarhus@st-albans.dk](mailto:contac_aarhus@st-albans.dk)

Jelling

The social arrangements, “Eat and Sing”, in Jelling continue to be held each first Thursday of the month at 17:30 and further details can be found on our website.

“Come ye thankful people come..”

All cultures and religious traditions gather for an annual celebration to thank God / gods for the harvest. It marks a key moment in the rhythm of the year. How could ancestors have survived if there was no harvest? They lived precariously from one harvest to the next. Those of us who now live in the West don't have such a moment with fruit and vegetables coming from all over the globe all year round.

It is good therefore to have a time when we remember all that we need to survive and flourish is ultimately a gift. It may have been bought in a supermarket, but it is the fruit of the Earth. Shrink wrapped plastic doesn't always make us think of the miracle of life on which we depend; and the giver of all good things – who is God.

God is the source of all that is and harvest reminds us that everything is a gift of God so that humanity and all living things may flourish.

St Ambrose of Milan wrote – “the bread that you keep for yourself belongs to the hungry, the cloth that you store away belongs to them naked, the money that you store away is the price of the poor person's freedom.”

Commodification of the planet is continuing rapidly. The latest form of this is intellectual property rights. The poor of the planet depend upon the fertility of the land. They struggle to live from the annual miracle of planting and harvesting. The rich do not need to take ownership of the land. It is enough to own the fertility of the seeds as their intellectual property. With a goal to control, in the form of intellectual property, the entire seed stock of the planet.

At harvest we thank God for the good things that we have received. It is not just what I receive for my private benefit. We thank God for the whole miracle of fertility which is a gift to all that lives and breathes. Ultimately the private good of individuals and of nations and the common good of humanity are not in competition. No one can fully flourish if humanity does not. Humanity cannot flourish if the planet does not

At harvest time we remember the common good – which is the good of every person bound up with each other as we are. We long for the kingdom of God; that great harvest when God will gather in the whole of humanity and we shall delight in God and in each other. All that we are,

with our joys and sorrows, our riches and our poverty will be gathered in.
Nothing will be wasted.

“.. raise the song of harvest home”

Revd Smitha Prasadam
Chaplain

Harvest Festival – 30 September **Copenhagen at 10:30** **Aarhus at 18:00**



(Tins / packets to be distributed to those in need.
Fresh Produce will be auctioned for
the Amenities Improvement Project)

Amenities Construction Update



In July, work started on the Amenities Improvement Project. The first phase was demolition. This included not only the complete removal of the old porch area on the North elevation, but also removal of the existing toilet and walls dividing the toilet and kitchen area in the crypt. This whole area will now deliver a new, much larger and serviceable kitchen area.

All the work went extremely smoothly, although we encountered some large deposits of concrete that would impede the installation of some proposed piling, we were able to work around the area with the engineers making a small change in their calculations and foundation beam plan. At the time of writing, we are now entering Project Week 3 (Week 33), all demolition work is complete, and all piles have been rammed. The next phase in this coming week will be the installation of reinforcing and shuttering. The underground drainage will also be completed. With luck on our side, we should see the pouring of foundation and ground slab cement in week 34. This will be a major milestone getting us out of the ground and hopefully clear of most un-known's.

I am sincerely hoping that the next newsletter update will be showing signs of the new structure, but for now you will have to be satisfied with these rather stark but successful pictures of demolition.

Amenities Fundraising

With the building works getting underway, the fundraising aimed directly at raising 1 million Kroner towards the costs of construction has also started in earnest. A large Poster has been erected on the construction site hoardings advertising how small change, makes a big difference! A new dedicated Mobile pay number 48513 and bank account 3001 0007099924 will direct contributions directly to the fund.



If you are an overseas donor please use the IBAN No. DK15 3000 0007 0999 24 and SWIFT/BIC DABADKKK An incentive for any singular donation of 20,000Dkr or over is also being developed. The exact details will not be fully realized before we can see the response to this initiative, however something on the lines of a special plaque with names listing and

thanking such contributors being erected in the new facility is envisaged. Should you wish to contribute on this scale please write to the Committee at caic@st-albans.dk and we will contact you with an aim to keeping you fully updated on the development of this enterprise.

Both Amenities articles:
Words by Philip Davies,
Chairman of the Amenities Improvement Committee
and photos by Pauleen Bang.

Meeting the Pope.



Pope Francis calls for radical action on climate change: are we ready? Just before the summer holidays I had the stunning privilege of meeting Pope Francis while attending a conference on climate change at the Vatican. Many of you know me in my role of mum, but my professional life is in the environmental sector, specifically in the field of sustainable consumption and behaviour change. I work for an international philanthropic foundation called KR Foundation, which funds civil society work addressing the root causes of climate change and environmental degradation. I manage a program on sustainable lifestyles, funding many different types of projects all over the world, including several faith-based initiatives.

In connection with this work, I was invited, along with 400 other participants, to a conference hosted by the Vatican to mark the 3-year anniversary of the publication of Pope Francis's Encyclical Letter *Laudato Si': on care for our common home*. His short book is regarded by many as one of the best books ever written about climate change, bringing together the scientific and moral perspective, cautioning against belief that technology or economic fixes can save us and making it clear that we need to radically change our environmentally destructive ways of living if we are to avoid ever more devastating consequences from climate change, biodiversity loss and pollution. Even so it is a deeply inspiring and motivating book with a clear call to action for all of us – I highly recommend reading it, and it is quite short!

“the pace of consumption, waste and environmental change has so stretched the planet’s capacity that our contemporary lifestyle, unsustainable as it is, can only precipitate catastrophes, such as those which even now periodically occur in different areas of the world.” (*Laudato Si’*, 161).

In the course of my work I attend quite a few climate change conferences and events, but this one was noticeably different in many ways. Firstly, although the invite from the Vatican attracted some of the world’s top scientists, activists and policy makers, the tone of the discussions was much more emotional, moral and urgent than in other venues. I knew this would be different when I arrived and instead of the usual ugly conference bag, I was given a beautiful handsewn bag made from recycled material – and when I peeked inside, the label informed me that it had been made by women in prison as part of a rehabilitation scheme.

The conference also included active participation of youth and indigenous representatives from many parts of the world which made a profound difference by enabling us to hear firsthand from those whose lives are being devastated already today by environmental disaster. The representatives from the Amazon gave each of the 400 participants a handmade rosary made from native seeds. The bottomless generosity of this gift moved me to tears: they were there to tell us about how our way of life is destroying their home, their people and their way of life (as well as our own) but they greeted us in this most loving of ways. As Pope Francis says, “How much we can learn from them! The lives of indigenous peoples are a living memory of the mission that God has entrusted to us all: the protection of our common home.”

Most interestingly for me in my field of “sustainable living” was the process of overcoming my disappointment that “my” topic did not seem to feature very much in the agenda or the discussions - and then realizing that in fact it was being discussed a great deal but with different terminology: people did not speak about living sustainably but about *living with integrity*. I was heartened to hear people talking about this issue in such a powerful way, and clearly articulating the need for integrity between what we say, “should be done” and how we ourselves live.

One of my tasks at the conference was to share data about the most powerful lifestyle changes we can make as individuals and in our organisations: reducing or eliminating flying, driving and meat eating, as well as reducing use of household energy, particularly for heating and cooling.

In addition to these changes we can use our voices as citizens, for example by contacting our political representatives and joining advocacy and campaigning work of environmental organisations. And we can ensure our money is part of the solution, by switching to ethical banks, pension funds and other investments.

One of the simplest but hardest actions of all is to communicate more about climate change – to share our hopes and fears, to talk about what we are doing and why, to ask questions and learn more, and to listen to different perspectives. Some are able to take much more action than others, but whatever our situation, one of the most powerful things we can do is to support others: it takes courage to speak out, to go on a demonstration, to live differently from the norm, or even to post on Facebook! Even if you can't take a lot of action yourself, your words of encouragement and thanks to those who do more than you will ever know.

And of course, there is a profound spiritual dimension to environmental activism, which Pope Francis calls “care for our common home” and calls for “ecological conversion” – a transformation of hearts and minds on a deeper level. On the second day of the conference we had a 90-minute audience with “El Papa Francisco”, which was a deeply moving and inspirational experience. He gave an address (in Italian, but a written translation was provided) in which he acknowledged that “challenges are not lacking” and thanked us for our efforts of participants “in the service of care for creation and a better future for our children and grandchildren”, despite the presence of special interests which make those efforts seem “arduous”.

Towards the end he gave us the most heartfelt and touching encouragement: “Please continue to work for the radical change which present circumstances require. For injustice is not invincible.”

There are few people, even within the climate change sector, who are brave enough to speak out and call for radical transformation of our

society, and to point to the vested interests which keep emissions rising despite the Paris Agreement and many other weak initiatives. What a poignant experience to hear Pope Francis bearing witness to the challenges of the radical work we do and to have him urging us to keep going and do it anyway!

Totally unexpectedly, all 400 conference attendees were personally received by Pope Francis – we were asked to keep it very brief and only



say our name and greeting so that he could receive as many of us as possible. Even his own staff were amazed that he stood for 90 minutes and met every one of us, even though he was dashing off right afterwards to perform the Mass for the migrants and receive hundreds

more people – and all during the month when he is theoretically on holiday! His staff asked him about it, and he responded that greeting people is sacramental for him – and we felt it. After waiting in line, the moment itself was of course only a few seconds. But after returning to my seat I felt the Spirit rising up in me and many of us felt elated as we floated back to the conference! It is not an experience that can be easily translated into words, but certainly one of those times when you know you have been touched by Spirit.

We each received a small printed photo of Pope Francis, which I have stuck on the fridge to remind me of the task he left us with, giving us all his blessing: “And please, remember to pray for me too.”

Words by Kate Power.
Photos supplied by Kate Power.

Anthony Keith Higgins, 1940–2018

Based on the eulogy from Tony's brother, Keith Higgins

On 4 July 2018, St Alban's Church lost one of its best-loved members, Tony Higgins, church historian and archivist, editor of this newsletter for many years and co-author (with Katie Robson) of the history of the church produced for its 125th anniversary in 2012.

Tony was born on May 8th 1940 in the small English village of Waltham St Lawrence near Heathrow Airport. His father was a commercial tomato grower, so Tony and his sister and three brothers had a country upbringing. Later he demonstrated some of their father's skills by growing tomato plants in the stairwell of the Greenland Geological Survey offices with string supports to hold the plants metres high up the stairs. The seeds for Tony's future as a geologist were sown at Worthing High School when he was about 14 years old and came under the influence of his class teacher, John Allchin, who taught geography and geology. His obvious passion for the subject took him to Imperial College London for his BSc and PhD. Later he wrote a detailed memoir of his life, which included the following explanation of his arrival in Copenhagen.

"I enjoyed our [school] geology field trips in Northern Ireland, Scotland, and my B.Sc. six-weeks mapping project at Brigels ... In 1960 I was captain of the Royal College of Science Rugby Club (and discovered that I was unsuited to responsibilities requiring leadership and initiative). My Ph.D. work was based on fieldwork in the Basodino area, where I discovered fossils in the Bundnerskifer (subject of my first publication) and was completed in the spring of 1964 – the year I married Rosemary Haigh in Northallerton, Yorkshire. John Sutton was instrumental in obtaining me my first job at the Geological Survey of Greenland (and also getting me into Imperial College in the first place), after the geologist who was offered the advertised position withdrew at a late stage. GGU needed a geologist who could undertake fieldwork in West Greenland in the summer of 1964 – and I was available. At the time I was uncertain as to whether Copenhagen was in Holland or Denmark (just that it produced butter and bacon), and had no real idea about why one was working in West Greenland rather than East Greenland, or how Greenland had become a Danish colony. I had expected to work for the duration of my two-year contract, not knowing that contracts were renewed automatically and that I would still be working with the Geological Survey of Denmark and Greenland when I retired in 2006 (and working as emeritus senior geologist two mornings a week in 2014)."

There are not many people who can say that their profession is their hobby and vice versa. Tony could and did.

Over the years Tony made many trips to England to visit his family, often combining them with visits to record offices and churches to pursue his research into the Higgins' family history, which he wrote up at length.

On occasions such as family gatherings,

his brother Keith remembers him as being without doubt the favourite uncle, more than happy to lead a crowd of shouting and laughing nephews and nieces racing around the lawns of their parents' home in Sussex.



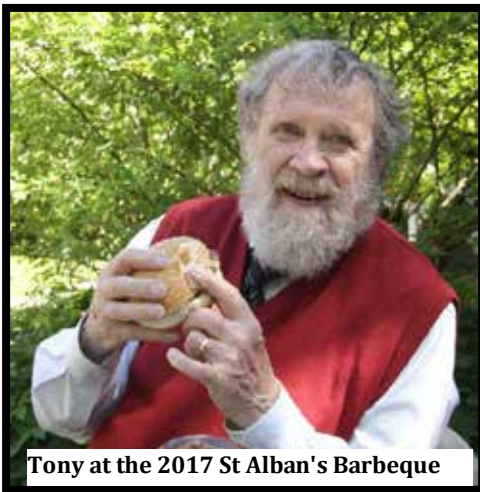
Tony was well-known for his bushy beard, which fitted his image as a geologist of the wilder places on the planet. Here at St Alban's Church, he was famously the target of generations of small children who used to climb up his front and tug on his beard to see if it was real. He took all the climbing and tugging in good heart, and the children loved him for it. Tony did invaluable work for the church as archivist and historian. The church records had been left to slumber for years until he and Katie Robson brought them into the modern era with a massive read-through and reorganization. A good few members of the congregation will remember hours spent weeding and refiling in Katie's living-room when the only way to sit down was to weed the pile of files on the chair seat first. This resulted in a constant stream of articles for the church newsletter from Tony's pen (latterly computer) as he found out more and more about the quirkier and more interesting aspects of parish life.

The last few years were hard for both Tony and Rosemary: they even had to celebrate their Golden Wedding apart after Tony fell down the stairs and concussed himself so badly he landed up in hospital for some weeks. Even then he was the source of amusement (not to say concern) when he

went AWOL from his hospital bed. A police search party sent out by the hospital found him in his hospital garb at the local opticians trying to get his glasses, damaged in the fall, replaced so that he could read his cards. It was clear in the aftermath of that episode the great affection in which he and Rosemary were held by their friends in the church community and the geological world. Both following Tony's accident, when he was still recovering, and through the following months as his condition worsened, his many friends and family rallied to support them in every way possible. Tony, forever the modest man, might have been embarrassed at the many who came to his funeral to celebrate their friendship with him, but he would have been delighted too at the smiles and laughter which are so closely associated with him.

A lovely man, kind and generous, who will be missed by us all.

Based on the eulogy from Tony's long-time colleague and friend "Oscar"



Tony came to Copenhagen at a time when in the UK (and the Netherlands) a surfeit of professionals such as geologists had been trained to work in colonies that were rapidly gaining their independence and preferred to employ their own nationals. Denmark was then seeking to develop its geological activities in Greenland, and a band of British and Dutch geologists found (to the surprise of several of them) a new home in

the Greenland Geological Survey (GGU) working in the frozen north rather than their countries' balmy former colonies.

Tony spent 25 seasons doing field work in Greenland and one season on Ellesmere Island in north-eastern Canada, living in tents and working in small two-man parties often 100–200 km away from the base camp, with transport by aircraft, helicopter and ship. Back in Copenhagen he was deeply involved in working up the material collected: he published his results in more than 150 papers and reports, including an impressive 30+ international papers – almost one for each of the 40 years he worked at

GGU. He also compiled and published eight geological map sheets. This extremely high production is almost unsurpassed, so Tony's employment at GGU was a substantial success and his work a remarkable contribution to Greenlandic geology.

A landmark in Tony's professional life occurred during field work in 1984 in northernmost Greenland when, together with his colleague and good friend Jack Soper, he found a remarkable collection of so-called soft-bodied fossils in the circa 510 million-year-old Cambrian Buen formation. Here they also found a hitherto undescribed trilobite, which was later described and named *Buenellus higginsi* – *Buenellus* after the Buen formation and *higginsii* after Tony. Thus his name will be attached to North Greenland forever.

Outside geology, Tony had many interests including in archaeological artefacts collected in Greenland as well as observations of birds and mammals, which he also published in relevant journals, and of course his activities in the British community and specifically at St Alban's Church. Above all, Tony made a major contribution to the human history of north-east Greenland in his monograph on the *Exploration History and Place Names of North-East Greenland*. Here he described the exploration and research history of the region since the earliest recorded human activities by the Inuit people around 2500 BC, through the period of the Norse (Viking) voyages from 1000–1250 BC, to the start of the later European voyages and early explorations at the beginning of the 17th century, right up to the present time. The publication is a heavy volume weighing more than 1.5 kg and containing 268 pages and five maps. In it, Tony described the origin and background history and position for approximately 5500 place names occurring over a 1300 km long stretch in north-east Greenland, an area five times larger than Denmark.

While geological descriptions and interpretations have to be updated at intervals following developments in scientific methods, Tony's place names catalogue is likely to remain the main source in English for this information for the next 100 years.

With Tony's passing the Danish geological world has lost an extremely productive and competent geoscientist and a dear friend.

With extra contributions from Rosemary Bohr

St Alban's Fete 2018



This year the fete faced two major challenges: the temporary conversion of our garden into a building site for the new toilets, and the weather forecast which promised rain nearly all day. In the event, neither was as bad as we had feared. To everyone's

surprise the sun shone all day until a cloudburst at the end of the afternoon sent everyone scuttling for cover just when everything was winding down anyway. And since we had no access to the basement to prepare the food for the tea-tent the builders kindly let us use their trailer right next to the tent instead. Gitte and her team of food preparers were over the moon at the clean and convenient accommodation (complete with their own shower and toilet) and would be only too happy if the same arrangement could happen in future years!





The bottles tombola sold out in record time (memo for next year: reduce the odds of winning something); the books did their usual roaring trade and the dealer who takes all the leftovers each year was very pleased with his haul too; the home produce, gifts and plants yielded good returns; the children's corner kept the children happy despite the non-appearance of the bouncy castle; the queues for food and drink never seemed to diminish; and the entertainers – musicians of all stripes and our faithful friends the Jane Austen dancers – kept everyone in a cheerful mood all day long.





We are enormously grateful to everyone who contributed to the 2018 fete. We are pretty well the only ones who know how many people do so much behind the scenes as well as in front: cooking, driving, erecting and dismantling tents and tables, looking after the money, sponsoring items for the stalls and so on, and we send all of you our heartfelt thanks. Our efforts would be for nothing if it were not for all of you.



Words from Rosemary Bohr and Philip Davies.
Photos by Pauleen Bang, Julia Thordal and Ben Prasadam Halls.

Taize Service for Peace

The second Sunday Service on August 12th was a Taize service led by Licensed lay reader Graeme Lloyd-Roberts. Taize songs were sung (not actually sure if I should say chanted), those of you who have attended a Taize service before will know that the songs are repeated many times in an enchanting way that leads one to be able to pray and sing at the same time. It is truly a unique experience. The ten minute silent prayer was welcomed by many as a peaceful time to reflect and connect with God. I personally need to practise, because that ten minutes for me seemed a tiny bit long, I must make a mental note to pray silently for ten minutes more often.



The service brought together people from many lands and Christian denominations. There were prayers in English, Farsi (Persian), Lugbara (Uganda), Krio (Sierra Leone), Romanian, Danish, Ukranian, followed by prayers spoken together in English. Readings were heard from Graeme and Daniel Nørsgaard, the Catholic priest at Sankt Ansgars Kirke in Bredgade.



Michael König played the keyboard and was accompanied by four singers, one of whom also played a large recorder. The recorder had a wonderful sound and was not at all like the one I remember playing as a child. The music added so much to the Taize songs, leading them along in a most melodic way.



Of course, I must not forget to mention we had 53 at the service, which is a record for a second-Sunday service.

Words and photographs Bev Lloyd-Roberts

Deux Voix



These two wonderful musicians (Stephen Distad and Justin Langham from Texas, USA), known as Deux Voix, performed twice at St. Albans in August and they were magnificent. Their program was as follows:

Sarabande from Cello Suite No. 1 – JS Bach

Praeludium in G minor – Dietrich Buxtehude...

Thaxted – Gustav Holst

Folk Songs – Edvard Grieg

1. The pig

2. On the Doverfield of Norway

3. Raven’s Wedding

Toccata “O store gud, vi lover Deg” –

Iver Klieve

Variations on “Lord of the Dance” –

Noel Gemane

The Squirrel – Powell Weaver



One of the organ pieces was “feet only” hence the Look No Hands picture. The last piece, The Squirrel, was so fast on the trumpet that his fingers were a blur. They were such impressive musicians and they followed up the concerts at St. Albans with concerts in Sweden and Norway – their Scandinavian Tour.

Words and photos from Pauleen Bang

Anne-Marie's Farewell

Today (2nd September) we said a fond, if sad, farewell to Anne-Marie. She has sung in St. Alban's choir for more than 10 years and delighted us after Holy Communion by singing "Domine Deus" from Vivaldi's Gloria,



accompanied by Lauren on recorder and Michael on the organ. It was so beautiful - there were more than a few tears visible in the congregation. We wish her God Speed on her way to the UK to continue her studies.

Words and photo, Pauleen Bang

Safeguarding Level 2 training: 29th September

Susan Boyd (our Safeguarding trainer) will be holding another round of Level 2 training on Saturday 29th September. The format will be very much the same as the one which was held on Saturday 4th November last year. Although there have been minor changes to the course material.

Both Katja and Christopher can be contacted by anybody who thinks that they should attend. safeguarding@st-albans.dk

A Modern-Day Good Samaritan

It was raining hard and rather late when we headed off towards our little wooden house on an allotment. We were later than we have ever been setting off on the train as it was the Sunday of the Taize service and we had stayed late to chat and tidy up. Then I decided I had to edit the photos before we went.

By the time we got to our destination it was 21:30 and already dark, maybe the pouring rain made it seem darker. Our final route to our destination is usually a bus then a walk through the woods but this would not be possible in the dark so of course a taxi would be the answer! Erm, strange answer phone message on the taxi firm in this little town, it informed us to get a train or a bus to wherever we were going. This was not an option. After many phone calls and eventually getting through there were many promises of a taxi but with no assured timeslot available we just had to wait patiently, well in the end not very patiently (our little dog and I moaned somewhat).



An hour passed and although we had phoned back we were just told they were very busy, it was by now 22.30 on a very rainy night. Now we don't normally think it is appropriate to ask God to help in small ways for oneself but our dog looked very sad and cold, so we held hands and prayed to see if God could help with the taxi situation. I felt guilty for such a selfish prayer but we had no way of walking and it was

beginning to feel like the only option would be to get a train back to Copenhagen.

A few moments later a young Danish lady in her 20s heard me saying to a man about the taxi situation and that we had been waiting for an hour. She asked us our destination and said her boyfriend could probably give us a lift when he picked her up. She got into his car and it was a long time before the car drew up towards us, I should think she spent a long time persuading him to pick up two bedraggled looking strangers and their dog in a large dog crate but he pulled up and helped us pile our stuff in. The journey was really pleasant as the young woman told us of her

walking along, 'The Way'* in Spain. For anyone that does not know of it, it was a popular pilgrimage for Christians in the Middle Ages. As we got out of the car I asked her if she had done the walk for religious reasons, she replied no as she wasn't and it was just for the hike. I smiled and told her we were religious and confessed that I had prayed for help and then she came along.

I guess some people would say it was just a bunch of coincidences but I like to think God sent those Good Samaritans to answer our prayer.

Words and photo, Bev Lloyd-Roberts



*More information about 'The Way' as referred to in this article, full name, 'The Way of St James' may be found on Wikipedia and other online sites

Shell route marker photo from Wikipedia.

https://en.wikipedia.org/wiki/Camino_de_Santiago

If fact maybe we have enough fit enthusiastic people to organise a pilgrimage from St Alban's, just a thought.

Items for Social Media, the Website, the Magazine and the Pew-Slips

For the magazine: newsletter@st-albans.dk

For social media: socialmedia@st-albans.dk

For the website: webmaster@st-albans.dk

For the pewsheets: pewsheets@st-albans.dk

Youth Group



Faith
Friendship
Food
Fun



1st Sunday of the month - after 10.30 service

St Alban's receives no subsidy from the state or national Church and is funded by the generosity of the congregation and visitors.

To support the mission and ministry of the Church, contributions can be made to St Alban's Church's Bank **account number 3001-4140514136** or via our new **MobilePay number 32664**

UK tax payers using Gift Aid, increase the value of their donation by 25 %

Details on the font by Bev Lloyd-Roberts.



Saint Alban's Church



Churchillparken 11, 1263 Copenhagen K
Under the Patronage of H.M. Queen Elizabeth II

Weekly Eucharists:

Sundays and Wednesdays at 10:30

All are very welcome

Sunday School for children most Sundays.

Contact details:

- Chaplain: Revd Smitha Prasadam
chaplain@st-albans.dk
- Affiliated: Diocesan Director of Ministerial Development,
Canon Ulla Monberg
35260660 ulla.Monberg@churchofengland.org
- Permission to Officiate: Palle Thordal
palle@church.st-albans.dk
- Licensed Readers: Graeme Lloyd-Roberts
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- Ursula Sonnewald
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- Jane Passant – Reader in Training
jane@church.st-albans.dk
- Julian Simpson – Reader in Training
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